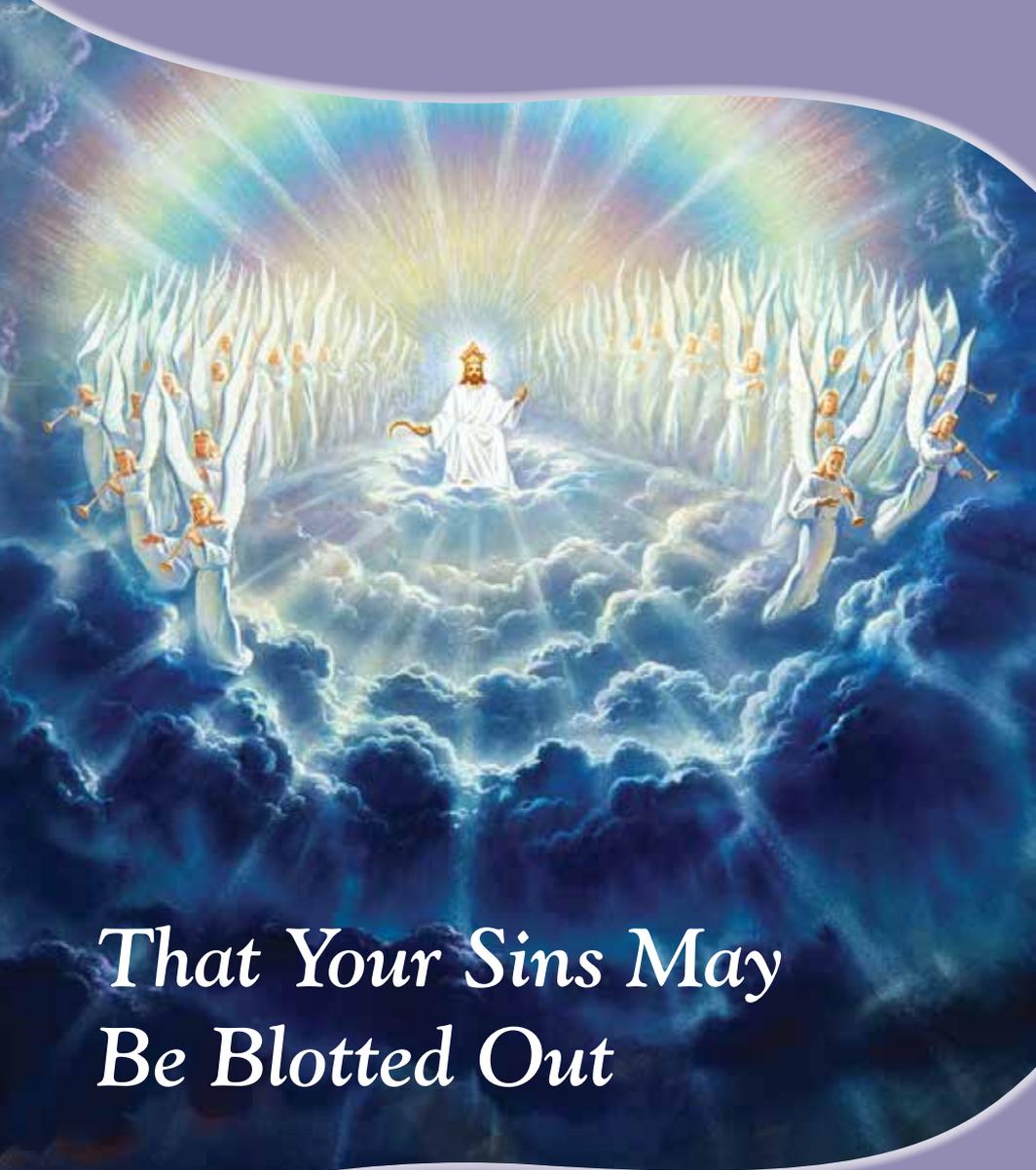


*“Prepare to Meet Thy God!”*



*That Your Sins May  
Be Blotted Out*

**Sealing Truths  
Study Guide**

**8**

# Sealing Truths Study Guide

*The Sealing Truths Study Guides have been designed for those who are part of the remnant church, but they are especially for those who sense their calling to be part of the 144,000—that final group of people who will vindicate the character of God before the universe.*

*When Jesus entered upon His final work of redemption in the most holy place of the heavenly sanctuary, He anticipated that His work, in cooperation with His people, would produce a cleansed remnant whose lives would reflect the beauty of holiness. They would love Jesus supremely and would desire to live every moment of their lives to please, honor and glorify Him. These will walk with Him in white, for they are worthy. (Rev. 3:4)*

**Mountain Refuge Ministries**

[www.mountainrefugeministries.com](http://www.mountainrefugeministries.com)

# Introduction



*For nearly six thousand years, each member of the human family has been exposed to the pain and suffering that sin has caused. Countless tears have been shed in this vale of sorrow. The time has almost come when there will be an end to confessing the same sins again and again. God is about to complete His work in the human heart. Yes, our sins will be blotted out, never again to harass us or torture our souls with their horrible memories. Jesus is about to throw down the censer and finish His work in the most holy place of the heavenly sanctuary. Never again will we have the desire to do evil, respond with anger or think an evil thought. Our minds will have been cleansed of all wrong motives and impulses. Our words and actions will reflect the lovely character of Jesus at all times and in all situations.*

*The cleansing process during the judgment of the living is not easy; nevertheless, it is most rewarding. To come to the place where Jesus*

*“will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity to His will, that when obeying Him we shall be but carrying out our own impulses” is our exalted privilege (see DA 668). We will know Jesus so intimately that we will actually come to the place where the things we once loved, we now hate. Our minds will be in agreement with the God of the universe and our hearts will beat in unison with His heart of love. The final atonement will then be complete. Only with the transparency of purity will we be enabled to sound the loud cry. We are inviting you to be among that number.*

**1**

## **Who is the One who blots\* out our sins?**

“LORD, you establish peace for us; all that we have accomplished you have done for us. LORD our God, other lords besides you have ruled over us, but your name alone do we honor. They are now dead, they live no more; their spirits do not rise. You punished them and brought them to ruin; wiped out all memory of them.” (Isa. 26:12–14, NIV)

\*Blot: To erase, destroy all traces of, wipe out, not be remembered, eradicate, obliterate, root (out), stamp out, cancel (Merriam-Webster’s Dictionary)

**2**

## **When does the blotting out of sin take place?**

“The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel the sin; it would stand on record in the sanctuary until the final atonement; so in the type the blood of the sin offering removed the sin from the penitent, but it rested in the sanctuary until the Day of Atonement.” (PP 357)

“Then by virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven. Thus the sanctuary will be freed, or cleansed, from the record of sin. In the type, this great

work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement.” (PP 357, 358)

“The cleansing of the sanctuary was the last service performed by the high priest in the yearly round of ministration. It was the closing work of the atonement—a removal or putting away of sin from Israel. It [the services on the Day of Atonement] prefigured the closing work of our High Priest in heaven in the removal or blotting out of the sins of His people which are registered in the heavenly records. This service involves investigation, a work of judgment, and it immediately precedes the coming of Christ in the clouds of heaven, for when He comes every case has been decided.” (HF 218, 219)

**Note:** The blotting out of sin is the final intercessory work of Jesus in the most holy place. This is to prepare His people for the close of probation at which time He ceases His ministration in the heavenly sanctuary. His work involves the complete cleansing of our soul temples as well as our records in the books of heaven. Only as we cooperate with our High Priest in this work will we be prepared to face the enemy’s accusations in the time of Jacob’s trouble. It is then that God will test our faith, confidence and perseverance in His power to deliver us.

**3**

### **Does the cleansing and blotting out of sin take place before the outpouring of the latter rain?**

“Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing [the latter rain] may come from the presence of the Lord.” (Acts 3:19)

“Are we emptying our hearts of all selfishness, and cleansing them, preparatory to receiving the latter rain from heaven? Now is the time when we are to confess and forsake our sins that they may go beforehand to judgment and be blotted out.” (RH Nov. 19, 1908)

**Note:** In order to be prepared for the full outpouring of the latter rain, we need to daily seek the cleansing that will enable us to receive the refreshing from the Lord. God is now preparing a people to give the final warning message to the world in the power of the fourth angel of Revelation 18. Our soul temples must be emptied of all sin and selfishness in order for God to fill us with His holiness.

4

### **What is the difference between the forgiveness of sin and the blotting out of sin? What is man's part?**

“Peter said unto them, ‘Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.’” (Acts 2:38, KJV)

**Note:** When we confess our sins, Jesus forgives our sins and they are then in remission. In medical terms, it means that there is presently no evidence of the disease but this does not mean we are cured. There is always the chance the disease might make a comeback.

The sins that we have committed still stand recorded in the books of heaven until the final blotting out of those sins. Likewise, they are still recorded in our minds. These sins must be blotted out of our minds and out of the books of heaven, for the records of heaven are a transcript of our character.

**Note:** As we ask Jesus to cover our sins with His blood, we must also ask Him to blot out the sins we have committed. The blotting out of our sins must likewise include the removal of the demons that were responsible for tempting us in the first place. When we sin, we give them certain rights. This process of blotting out our sins, which Jesus does for us in His mediatorial work, is only done with our cooperation.

“The Lord does nothing without our cooperation.” (2SM 236)

**5**

## **In the blotting out process, does the Holy Spirit reveal to us the motives that prompt our sinful behavior, thoughts and feelings?**

“For the LORD searches all hearts and understands all the intent [motives] of the thoughts” (1 Chron. 28:9). “Every act is judged by the motives that prompt it.” (COL 316)

“All a man’s ways seem innocent to him, but motives are weighed by the Lord.” (Prov. 16:2, NIV)

**Note:** The church of Laodicea does not know her true condition, but is instructed to listen to what the Holy Spirit is saying to the church (see Rev. 3:14–22). The real root of our sinfulness often lies hidden from our view until the Holy Spirit reveals it to us through trials and experiences, bringing it to our consciousness. Sin does not reign in the converted man but the evil propensities and inclinations to sin still need to be cleansed away by the blood of Jesus in the final atonement—a work necessary in order for us to be prepared for the close of probation.

“The Lord places us in different positions to develop us. If we have defects of character of which we are not aware, He gives us discipline that will bring those defects to our knowledge, that we may overcome them. It is His providence that brings us into varying circumstances. In each new position, we meet a different class of temptations. How many times when we are placed in some trying situation we think, ‘This is a wonderful mistake. How I wish I had stayed where I was before.’ But why is it that you are not satisfied? It is because your circumstances have served to bring new defects in your character to your notice, but nothing is revealed but that which was in you.” (RH Aug. 6, 1889)

**6**

## **What gives Jesus the right to blot out our sins?**

During the process of sanctification, Jesus is still ministering His grace for us in the heavenly sanctuary. Sins that are hidden from us,

buried in the secret memories of our brain, are covered by the perfect righteousness of Christ. These are sins of ignorance which Jesus must bring to our awareness before He leaves the most holy place. When Jesus makes the final atonement for sin, He removes all confessed sins and places them on the head of the scapegoat (Satan).

**Note:** The blotting out of sins from the records of heaven is not something that happens automatically. During this time of revealing and cleansing of every sin, we must come to the place where we are in complete agreement with God on every issue. Only thus, can our sins be removed simultaneously from the books of record and from our minds and hearts.

7

### **What has God promised to do with the sins that we have confessed and forsaken?**

“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” (1 John 1:9)

“I, even I, am He who blots out your transgressions for My own sake; And I will not remember your sins.” (Isa. 43:25)

“I have blotted out, like a thick cloud, your transgressions, And like a cloud, your sins. Return to Me, for I have redeemed you.” (Isa. 44:22)

“It is the purpose of redemption, not only to blot out sin, but to give back to man those spiritual gifts lost because of sin’s dwarfing power.” (COL 266)

8

### **How may we cooperate with Jesus in the blotting out of our sins?**

**The following pages contain a detailed outline and explanation, providing God’s people with a guide for the cleansing and blotting out of all sins and emotional traumas.**

## Cleansing Prayer Outline

### Part I: Cleansing

1. Begin your prayer by praising God, offering thanksgiving to Him by naming specific blessings you have received, especially during the last 24 hours
2. Ask God to reveal anything that has separated you from Him. This may include wrong behavior, negative thoughts, sinful feelings, wrong desires, criticism, resentment and bitterness, or painful memories
3. Once He has revealed your sin or painful emotions, confess these by claiming His blood to cover the sin and heal your painful emotions
4. Ask Jesus to cleanse your memories of the sin or painful emotions
5. Ask Jesus to cleanse you to the 3rd and 4th generation where the tendency to this sin may have been passed on through your lineage
6. Ask Jesus to cleanse you from sin and remove the painful emotions from your amygdala\*
7. Ask Jesus to cleanse your books in heaven where the sin is recorded
8. Ask Jesus to cover you with His robe of righteousness
9. Ask Jesus to blot out the sin and put it upon the head of the scapegoat (Satan)
10. Conclude by asking Jesus to cast out all demons associated with the sin, sending them to the abyss and binding them there for the day of judgment, never to return

### Part II: Re-creation and Restoration

1. Ask Jesus to re-create you according to the original plan that He has written in His books for you

2. Ask Jesus to seal you into His truth and write His law upon your heart, claiming specific promises that address your sin or painful emotions
3. Ask Jesus to give you the fullness of the Holy Spirit, the “Latter Rain”
4. Ask Jesus to remind you of His promises when tempted

*To order a companion booklet containing the Cleansing Prayer and further commentary, please see the contact information on the back of this Study Guide.*

## 9

### What is the whole issue of the sin problem?

The whole issue of the sin problem involves freedom of choice—to believe or disbelieve God’s character and the principles of His government. Sinlessness means to be in perfect agreement with God on everything. God’s people at the close of history must be in perfect agreement with Him or the great controversy is not over!

**Note:** Why is it not over? Jesus states in Matthew 24:14, “And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.” This gospel, as referred to, anticipates our complete cleansing and blotting out of sin and brings us back to the sinlessness with which man was created. If it does not, it is an incomplete gospel and it isn’t good news after all.

Sin is disagreement with God and His principles of life. If there are roots of sin hidden in the subconscious mind that have not been cleansed and blotted out, would they not spring back to life to bear fruit in the future life in heaven? Sin began in heaven, and God will not take back to heaven anything that would allow the same problem to arise again. As Jesus said in Matthew 15:13, 18–20:

“Every plant which My heavenly Father has not planted will be uprooted [pulled up by the roots]. . . . But those things which proceed out of the mouth come from the heart, and they defile a man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man.”

**Note:** Roots of sin start in childhood, when we have not yet given our hearts and lives to God. These roots can now be removed by His intercessory work. If we cooperate with Him, He will reveal them to us. As we acknowledge and repent of wrong thoughts, feelings and actions even back to childhood, Jesus will forgive us freely and cover us with His blood.

Christ's blood represents the perfection of His character. He blots out every vestige of sin from our minds and from our books of record in heaven, according to the prophecy of Isaiah 43:25, 26. If His people still have the roots of sin in their minds—even subconsciously—how and when can they be cleansed after Jesus steps out of the most holy place and there is no blood covering for these sins?

10

## **Why is the cleansing of our amygdala so important?**

The amygdala is the area of our brain that has stored every emotion that we have ever experienced from the moment of conception. Our unfiltered emotional response to a given situation is therefore based on what has been stored in the amygdala's emotional bank of our past experiences.

**Note:** Before the amygdala is cleansed, we respond from our stored memories. We often respond in a carnal way to a situation or person, drawing from the source of our uncleansed mind. We react in a sinful way because we are acting as we always have done in the past. This is the reason so many Christians are caught in the treadmill of falling into sin, confessing, repenting and then unfortunately repeating the cycle again. This is an automatic response which comes from an uncleansed mind.

As we begin to recognize what we are doing, we confess it to God and ask Him to cleanse us. After the amygdala is cleansed, we can more clearly hear the voice of God prompting us how to respond. This is the key to complete victory and perfection through Christ.

“Everyone who by faith obeys God’s commandments will reach the condition of sinlessness in which Adam lived before his transgression.” (HP 146)

## **11 Why is it necessary to ask Jesus to cleanse us from our inherited tendencies to wrong?**

All sin is disagreement with God’s principles, for “holiness is agreement with God” (5T 743). Wrong impulses come from our thoughts and feelings, starting at our conception and heredity back through our family line to the third and fourth generation (see Ex. 20:5). These sinful impulses, tendencies and bent to evil are passed on through demons that have been transmitted through our lineage. These can become demonic strongholds in our lives. The demons have access to us through wrong thoughts and feelings, and influence and tempt us through the uncleansed areas of our hearts. These must be revealed to those seeking holiness through the ministry of Jesus in the heavenly sanctuary in order to be cleansed and cast out.

## **12 What is the closing work of Christ for the redemption of man?**

“As in the final atonement the sins of the truly penitent are to be blotted from the records of heaven, no more to be remembered or come into mind, so in the type they were borne away into the wilderness, forever separated from the congregation.

“Since Satan is the originator of sin, the direct instigator of all the sins that caused the death of the Son of God, justice demands that Satan shall suffer the final punishment. Christ’s work for the redemption of men and the purification of the universe from sin will be closed by the removal of sin from the heavenly sanctuary and the placing of these sins upon Satan, who will bear the final penalty. So in the typical service, the yearly round of ministration closed with the purification of the sanctuary, and the confessing of the sins on the head of the scapegoat.” (PP 358)

**Note:** When God's people ask Jesus to blot out their sins, they give Jesus the right to place them upon Satan, the originator of all sins.

### **13 Do we have much time left to prepare for eternity?**

“And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore, let us cast off the works of darkness, and let us put on the armor of light.” (Rom. 13:11, 12)

“Life, with its marvelous privileges and opportunities, will soon be ended. The time for improvement in character will be past. Unless our sins are now repented of, and blotted out by the blood of the Lamb, they will stand in the ledger of heaven to confront us in the coming day.” (OHC 187)

**Note:** Soon the time will come when Jesus steps out of the most holy place of the sanctuary. His mediatorial work on behalf of sinners will be finished. No longer will His blood be available to cover our sins. Each person's character will be fixed for all time and eternity. May each of us, while probationary time lasts, make our calling and election sure.

“Therefore, my brothers and sisters, make every effort to confirm your calling and election. For if you do these things, you will never stumble.” (2 Peter 1:10, NIV)

### **14 What is the final result of the blotting out of sin in the lives of God's remnant people?**

“I will forgive their iniquity, and their sin I will remember no more.” (Jer. 31:34)

“But while they have a deep sense of their unworthiness, they have no concealed wrongs to reveal. Their sins have gone beforehand to judgment and have been blotted out, and they cannot bring them to remembrance.” (GC 620)

“In that day the Branch of the LORD shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing, For those of Israel who have escaped. And it shall come to pass that he who is left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem.” (Isa. 4:2, 3)

**Note:** What a glorious day it will be when God’s people perfectly reflect the image of Jesus—when they are truly one with Him in spirit and purpose. No unsanctified sympathy for the enemy will be found in their hearts. They will fully identify with the principles of His kingdom and have His law enshrined in their hearts. It is thus that they are qualified to be the bride of Christ throughout eternity.

### Your Commitment to Jesus

Believing that Jesus is now in the most holy place of the sanctuary blotting out the sins of His people, I will seek to cooperate with Him in this process of total cleansing in order to be prepared for the outpouring of the latter rain.

Your Response \_\_\_\_\_

## Key to Abbreviations of E. G. White Book Titles

COL ..... Christ's Object Lessons

DA..... The Desire of Ages

GC..... The Great Controversy

HF ..... From Here to Forever (The Great Controversy condensation)

HP ..... In Heavenly Places

OHC ..... Our High Calling

PP ..... Patriarchs and Prophets

RH..... Review and Herald Periodical

2SM..... Selected Messages, Volume 2

5T ..... Testimonies to the Church, Volume 5

*“Ye shall know the truth and the truth shall make you free!”*

**This Study Guide is number eight in a series of twelve.**

Study Guide 1—“Watchman, What of the Night?”

Study Guide 2—“For Such a Time As This”

Study Guide 3—“My Sheep Hear My Voice”

Study Guide 4—“You Have Heard the Sound of the Trumpet”

Study Guide 5—“The Hour of His Judgment Has Come”

Study Guide 6—“Then Shall the Sanctuary Be Cleansed”

Study Guide 7—“Holy, Harmless [and] Undefined”

**Study Guide 8—“That Your Sins May Be Blotted Out”**

Study Guide 9—“And the Earth Was Illuminated with His Glory”

Study Guide 10—“These Follow the Lamb Wherever He Goes”

Study Guide 11—“He Who Is Holy, Let Him Be Holy Still”

Study Guide 12—“You Are My Hiding Place”

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